



REF. A4RPP

REFILL PAD



SIZE A4 (11 3/4" x 8 1/4")

PLAIN

Electricity / sound

Language is the perfect companion of
Empire

the designer
wishes to
impose order

not can it not?
empire as = rule.

John Brown

the designer
wishes to
impose

identical
power
nature

the impulse must
be made out of
power

nature / spirit / rule

the designer
wishes to
impose order

language
the template

celebrity
language
person in

the letter

the designer
wishes to
impose order

action / culture
language / power
voice / history

race / culture

different
positions
important
political

ethnic
race
national

Power

the designer
wishes to
impose order

different
expos

the business
difference / identity

action / rule / global

action / rule / global

the designer
wishes to
impose order

contains
alteration
external / internal

action / rule / global

action / rule / global

action / rule / global

ethnic & racial identity - by force

visions as system of representation

racial identity - (fixity)

the author of the text
resistance

response

the designer
wishes to
impose order

action & racial identity - (fixity)

impulse must

Hybridity - telegraph

Hybridity

transpare

(difference)



Language the product of experience & exposure
to discourse conditions of the communicative
community

The template

'reading / writing = raw words'
the outside

- regime of representation:

Native / alien

barbaric / civilized

human / inhuman

order / 'freaks'!

~~order~~
races

Imperial discourse

Conclusion

Representations - people

called

historians - text

Nation - Empire

'imperial project' - race

race - ethnicity
races

Native state - state culture

system of representation

now
The ~~paradox~~ of cultural studies is the
most of the 'warring' of the
the topics?

the past discussion from which we have
deduced laws as the means of discovering
certainly results

each bill refers to a low-level function.
were quite 'aware' of this so there is a
padding - double of length - of the
super - identity - as it is passed in
to apply down

Action - Empire.
Race - Ethnicity.

each ^{word/letter} reflects identity differently

each has its discourse limits / possibilities
in terms of 'what can be said / unsaid'
(i.e. how cultural identities are
offered & how they might be
can be portrayed / interpreted through the
complex processes of identification.)

~~What does it mean to say that~~ Lead is a
discourse apparatus - the power of things the metaphor/
role of language power in the study of
Empire action as the role of language which is
to do?

discourses which regulate practices and produce/
constitute subjects (Foucault). But also
constituted mechanism of identification which
enforce the constraints of subject in prisons
(perhaps a metaphor rather than an ~~idea~~
enriched conception of identity - language
regulating apparatus for the already-constituted
others (seen by class, race, gender, sexual identity,
gender) to be constituted as personal
complex of identity.

(quite different - C. identity).

discourses regulate the constitution of power.
Lead is a system of power. Culture of power, reason
& actual power.

Lead is a system of difference - only difference
discursively - inside/outside - within - beyond/exclusion
(power)
(Leadless.)

Lead is a ^{apparatus} system of operation.
Related to various points, since main function is →

6
(a) The 'better' they order possible are not fully
constituted outside them & mirrored practically
in the language, they are constituted by repetition.

In 'belayering' of

(b) They represent difference as identity (which
has certain differences that cannot be reconciled
within it & is excluded, becoming the constituted
outside that defines what an identity is,
(the limit line).

between - opposition - polarization - getting built in
to the process of representation.

↓

Althusser / Althusser

dealing with
action with
justice

just claim
- doing
plough

real wages
plough

expensive.

eternity
suspense
regimen

Action is a system of repetition

Obedience. Right

death of the self / death of culture
change, huge price.

the new 'cultural' movement
history

the dream of new order, order!

as order - order - order - or 'pope's' order

Is this a / liberation

action - action - action (action).

Christy

Abby, deby, & my other

3 'cognitive' power: different ways

power relations - ability/powers
discourse/denial
text/built
part - part - de...
= "power geometry"

3 narrative identity different.

Nation as a system of representation
Obligations
discourse / the state / shared culture
always huge power.

the new 'national cultural movement'
retro.

the dream of 'new nation states'
retro -

as shown - as - well - as people 'there'

Teikitt / Nationalism.

Nation = culture and state (Giddens).

Ethnicity.

Discourse, discourse & representation.

Alc. Pottari

interactivity.

governance — images / migration

work by one — accepted.

low way.

the same — 'audition'.

rest, rather work at / require.

person — a political ~~can~~ value.

gender.

popular culture — deeper.

German.

Thomas II up to.

global dimensions.

the women — time to write work / publishing.

part of the story —

Good Morning

Wright area of research
for cultural / computer research / geography
regions address → from space
computer

collaboration

collaboration

improved fields

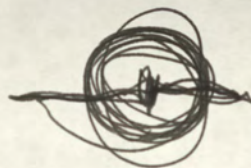
dealing with the future

transmission, culture

over - by hand

Heavy — argument.

design
type exposure



copies of my work → upload



new anthropology

dominion (heron) (but not
cultivated)

help planning
globalization

traveling
upload
down

not exposed

lectures - references -

long the road

disposable paper

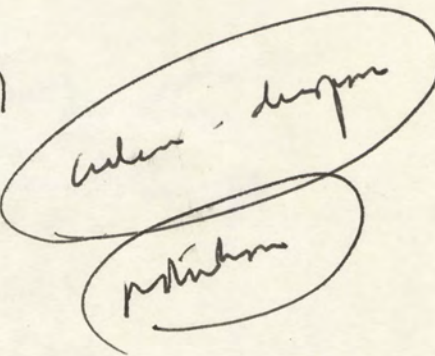
strategies
unknown
improving

some some

critical system

design

computer program



ideas at culture change

new/old
role →

subsidies →

challenges

Apr 96

156'200

mixed numbers

150 dms 675

150 x 500 +

100 x 100

puttyman

(Culter)

3 000

new version

tb

tb

the changing of signs

opposite of change

100 p. sum 500 x 500

100 x 30 =

3 000 / 10 500

Capitol:

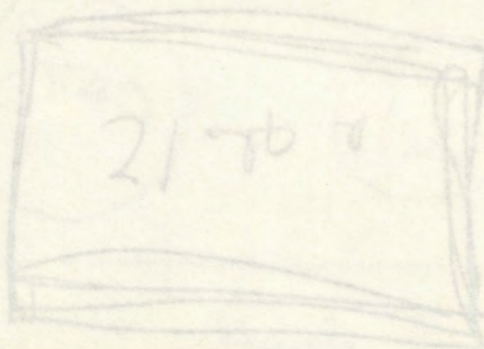
Group: 1300

5x

12 000

800
15000

too



12500
2300

RATS will oppose to Capote

* Last word, say to put pen

$$100 \times 30 =$$

$$3000$$

$$200 \times 60 =$$

$$12,000$$

$$1500$$

$$16,500$$

$$\begin{array}{r} 75 \\ 100 \\ \hline 2500 \end{array}$$

$$3000$$

$$6000$$

$$7500$$

$$16500$$

$$1500$$

$$18000$$

$$\boxed{12000}$$

Apr 96

150 hrs @ 75

(add)

2 lunches

£20

Rules: £60 +

6000

100 x

2000

3000

Sub: ~~£30~~

3000

Spiky

£6.

£8

£9 000-

row

100 p. sum

Capitol:

Spiky: £300
5x

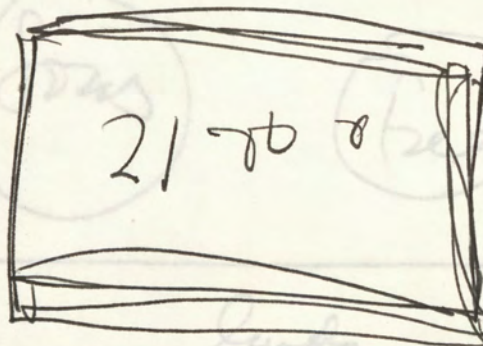
12 row

10,500

8000

£15000.

~~£100~~



~~£2400~~
£2300

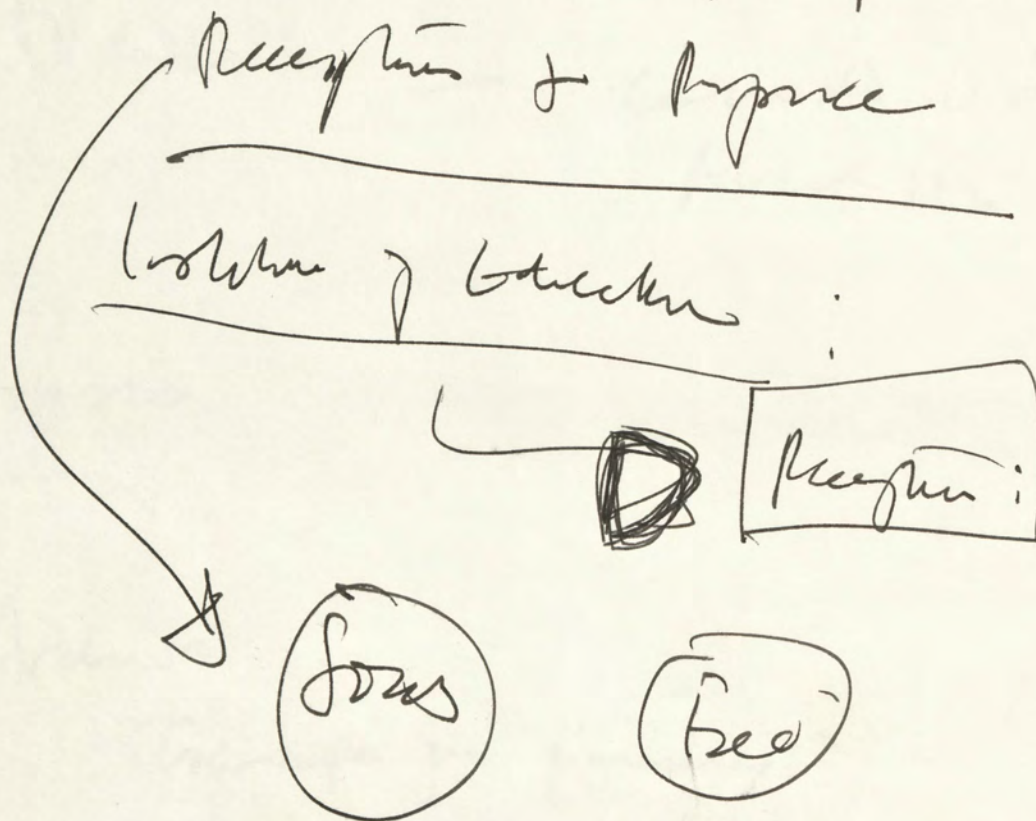
RHS will appear to Capitol
Spiky

* Cost cost & pay to per price

So initial case. - then Riddle

Re RA - - - (55m)

 Wendy (some work?)
part of a package



 Book room for Land Reception - huffed 

Leave out for team ???

Staffer was

- photography -

- SA Annual Case. - Marie Rodde

Reddums & Age!
The Alto in Apr '95.

OV captures —————
 connected to index
 about 1990

Cooper's
 survey
 1991-1992

Archive
 transcripts for programs?

Building Program — Hospital
 Cedar Assoc. — Engle for Ball County
 Glen Goshen
 Park, Kuger
 Central Goshen
Blade Interview

Stamps

— Listings - ~~some~~
capite.
for our keep?

— OV cutouts

— Carded to date
Book 1/2

— Copies
selling.

— Archive

— Examples for programs?

Building Program - In progress

Chas. Brown - Shells For Black Camels

Blair Godwin

Donny Kuzar.

Carol Gulsrud

Blade detector

Chowry. - brother.

on the screen

Sores / plates

mount
organism.

debates.

BB adults - vacuolate;

DP1 young.

Student - OVST

mostly empty.

Karl Smith, Discerning the Subject

U of Tennessee Press, 1988

1. Burkitt, 1991, Cancer Sociology 39.3

in Mead.

Lodan (1990) P44

Lodan & Tappin (1989) 182-83

"Thus form of power 'work' by carefully & maintaining
the form of 'subjectivity' not appropriate to a given
type of practice."

J. Turner, Genealogies of Power (1985). Recollections

Cannon & Hussain (1984) P256, critique of Foucault's
behaviorism & the interest in
which discourse exists

Cephas (1989 P55) "The Ontological Subject", October 49.

difficulties with Western philosophy power: they find it

More into of Foucault.

de laetitia (1987) Techniques of Gender

Heller & Rose (1990) "Gaining Ground: Life, the Power
19.1.

Rose (1990) Gaining the Ground P24

But the philosophy says does not see all: the subject

Something is 'hidden' - possible by the subjects ability to resist
(This is not a relation to the subject & origin)

Sizak (1991)

Cebrian (1989) in the History of Psychology

New Foundations 7 (1991)

The special of language - the cause of the rights being
(lack) (desire)

identifying - lack
but " can't infer a precise formal system identity - Ziegler
∴ failing - results of desire

Morris (1979)

a shared formal rationality

Burckell (1991) 'Accountability'

Roe (1990)

Accountability (desire) renders the real capitalistic & (reproducible)
repects it - for outside for agent, regulation, control

1. Hackney (1983) Responsibility - Learning - CVP

(see quote above 'responsibility' - (gradual, subject)

1 Hackney (1986) 'Work up People'

ii J.C. Holler, Accountability & Moralism - Staged up 1992--

Gordon, (1991 PLEP) The Final Effect

C. Gordon "Goal of the Policy" (1997).

David L. Roberts, Richard J. & Richard (1997) Allen & Lemmon

'Enterprise' as a definite 'formal rationality'

Leat (1990) is Leat - Accountability,

Enterprise Culture, (Faulkner)

The corporation becomes cultural when its subject is pre-empt

Daleys (1992) October 59 'Preliminary on Gordon & Corbett'

Excellent comparison such to activate Gutierrez report
- autonomy, very quality, productive individuals

Rose 'Carrying the Gutierrez flag' (1989)
paper to experience

[Peters & Wadman in front of Excellence
NY. Harper & Row (1982)

The figure of the entrepreneur as 'active hero'
R. Ross Kantor (1990) Man Gains Learn
ID Dance, Community man

possibility to flexibility

the self-power subject - a history of the self

- the difference between histories of work/histories of responsibility
Ruler & Rose (1990) 'Carrying Economic Life'
Carrying & Ruler 15.1

changing histories of power with histories of the self

Pineault (1988) 11.8 Techniques of the Self

autonomization of the self
responsibility ..
reflexive self-monitoring

post-entrepreneurial subjects who become by allowing anyone
to be 'in business for themselves' under the corporation

misrecognition characterizes the human condition
all attempts to capture the Real eventually fail
especially

We always have a surplus beyond the Real from the gaze
∴ misrecognition is at a false consensus

Zizek 1985-1986. ideology as a support for 'reality'
the unconscious kernel - (biomimetic and kernel)

Zizek Pro

Lacan / Derrida - an antagonism

'Excellence', Latent Unconscious LRB May 1987. P. 8. (1987)

David Williams, 'Enterprise', Guardian 4/7/91. (1991).

de Certeau (1984) The Practice of Everyday Life

the tactics of subjects which escape the limits of hegemony

the Consumer -

Baudrillard, (1988. Pro) Legislators & Interpreters. Idiot

People are encouraged to own more & consume.

People reimagined as customers.

D. Cady, 'The You Buy Show' (NT May 1996)

Corporate organisations treat workers internally as 'customers'

Baudrillard (1989) Distinction Pollack.

Hobbes.

Baudrillard (1984)

Heller (1987)

Freudenberg (1982) 'The Body as Consumer Culture'

accumulation - it takes the same as just making
one dollar & what one is doing
responding to it. i.e. many different
even within the very elongated that
accumulates them.

de Certeau, Practice, Everyday Life

(Innocence)

traces - "space is empty life - the space of the other,
(Not-placed, not local)

does not say the laws of space, or boundaries, or inside
and outside, but rather one does/pace into another

from retailers of goods to retailers of style

The process of de-differentiation
as a result of decreasing intensities, everything becomes 'uniform'
distinctions between production, consumption & everyday life
increasingly blurred

regions of accumulation = regions of signification

Scott Lash, Postmodernism as a regime of

'Signification', TCS 5, 2/3. (1988)

Lash, Sunday of Retroflections (1990)

retailing, the local retailer

Gardner & Sheppard (1989)

Zygmunt Bauman - consumption - Legislation & Legislation (87)

Bauman, 1988 'to the A.P.H. Society', TCS 5, 2/3

Fredric Jameson

new ways for people to 'be' through consumption

what separates Blackwell & Wages of Retailing (1983)

'Wages of Retailing', Journal of Retailing 59.4.

Decade & bloody 'betwixt' total capital
ITU reg. Rs, 15.2 (1990)

Robinson & Wallace 74

Robinson 88

from authors & lifestyles (rules) - custom led - ^{role of} design - theatre

Fitch & Woudhuyzen (1987) . 5

the sound esp of design - sound of operations

Hedberg, (1989) 'After The Horses'

~~Setel~~

Among the world stage, (

Setel (1990).

the ideal common in 'work on themselves'

Rose (1987)

Redmond (1990)

Walter & Klee (1985...)

Swallow - from low work is done to low work should be done

- indirect nature regulation

or garment & - distance - Miller & Rose (1990)

- self-control - the 'soul'

Paradigm is discourse -

The development of a language for describing, depicting a certain domain that allows both to capture the 'reality' represented + effectively to represent it in a form suitable for deliberation, argumentation + evaluation.

Paradigm - = form of power aiming to affect the conduct of persons

connected with subjectification - 'making up' people

Entrepreneurial culture - the entrepreneur - entrepreneur of the self

reconstitutes individual + practices according to the lines of capitalist business organization + requires the conduct of the subjects, requires new 'habits of action' which the subjects should acquire + exhibit + requires the work of relationship the subject should have with himself/herself. Ethical rules, conduct for everyday life: new regime; new technologies of the self.

The enterprising self.

forming the business enterprise effectively = the cultivation of enterprising subjects

(History - individualizing at the same time

doctrines - inside/outside authentic/workers increasingly blurred
vertical expansion market-driven - possible back instability

being ethical = 'good government' = governing in an enterprising manner

image + identity management as crucial components of doing business in the modern world

company then at the 'sharp end'

'the strategy' provides the moral rationale for any process in the business

desiring right deal for personal recovery with jobs &
dynamics of ~~sublimation~~ organization - no introduction -
all belong same side of the coin

managers = effective owners -- showing the 'entrepreneurial
creats' at the sharp end to deliver quality
service

customer satisfaction - absolute responsibility - self development -
clear - ~~efficiency~~ efficiency - a chain of responsibilities
self-challenge

inherent value of staying power & moral through
the discourse of enterprise

Company is a sort of 'hidden production' - process -
value do with dream-made products.

de Certeau (1974)

wandering ligatures over a 'paper' (properly delivered)
space

tactic - opportunistic

de Certeau (1984) Ptix